

# Leadership Ormond Beach Class XXI Application

## Program Begins March 25, 2025

Class size is limited to 20 participants

# Application Deadline: February 21, 2025

Tuition: OBCC Chamber Member \$650.00 Non Member \$900.00

# **Reserve These Dates on Your Calendar Today!**

Leadership Ormond Beach is 8 session half day program with graduation ceremony, developed to provide civic minded individuals with information relating to the issues, opportunities and challenges facing the Ormond Beach community. The sessions provide participants leadership development with opportunities to meet and converse with city officials, leaders and dignitaries.

Tuesday March 25th	Orientation Day 1	Noon – 4:30 pm	Central Park
Wednesday March 26th	Orientation Day II	Noon – 4:30 pm	Anderson Price Building
	Class & Alumni Reception	5:00pm – 6:30pm	TBD
Wednesday April 2 <sup>nd</sup>	Health & Wellness Day	8:00 am – 1:30 pm	Halifax Health
Wednesday April 9 <sup>th</sup>	City Government Day	8:00 am – 1:30 pm	Ormond Beach City Hall
Wednesday April 16 <sup>th</sup>	Economic Development Day	8:00 am – 1:30 pm	TBD
Wednesday April 23 <sup>rd</sup>	Historical Tour Day	8:00 am – 1:30 pm	The Casements
Wednesday April 30 <sup>th</sup>	Non-Profit Day	8:00 am – 1:30 pm	St. James Church
Wednesday May 7 <sup>th</sup>	Public Safety Day	8:00 am – 1:30 pm	Fire Station #92
Friday May 9 <sup>th</sup>	Graduation Day		TBD

\*Dates and locations are subject to change





Office use only:
Rec'd
Paid
Application
Letter

# Leadership Ormond Beach Class XXI Application

## PERSONAL:

Please type or print your enrollment form. All forms are confidential.

Name: \_\_\_\_\_

Nametag if different: \_\_\_\_\_

Years in Ormond Beach Area: \_\_\_\_\_

Emergency Contact:

Emergency Contact phone: \_\_\_\_\_

Any physical limitations, **food allergies** or restrictions? If so, please describe:

## **EMPLOYMENT:**

Present Employer:

Date Began: \_\_\_\_\_

**Business Mailing Address:** 

Business Phone: \_\_\_\_\_Cell: \_\_\_\_\_Email:

Type of Business: \_\_\_\_\_

Title/Position:

## **EDUCATION:**

Name of School	City/State	Degree/Major	Date:	
<u>Significant Profe</u> Awards, Honors:	ssional, Civi	c, Faith-Based, .	Academi	c, and /or Social Affiliations,
Organization:	Position He	eld/Honors Receiv	ed:	Dates:
Hobbies, Special In	terests:			
Describe your most	significant vo	lunteer activities	:	
GENERAL: What would you lik most important:	te to learn mos	st about? Please r	ank in ore	der of importance, i.e. 1 being
Crime	Education	Environme	ent	_Government Regulations
Leadership I	Development _	Transporta	ation	Taxation
Economic I	Prosperity	Workforce Dev	relopment	C Ormond Beach History

Describe any particular skill, knowledge, professional or technical expertise you possess that could be helpful to the class:

How would you expect to use your Ormond Leadership experience?

#### **ENROLLMENT AGREEMENT:**

It is my responsibility to clear my calendar for the appropriate dates. I commit to attend **ALL** sessions to receive my graduation certificate and Pin. I also agree to participate in the Leadership Community Class Project. The project should be completed prior to graduation. Program tuition is due at the time application is submitted. Tuition is refundable only if cancelled prior to **20 days** of the start of the program.

#### **ATTENDANCE POLICY:**

No more than 2 days can be missed by each participant- late arrivals, early departures and appointments during class also count toward missed days.

#### ENDORSEMENT LETTER:

This **requirement** is a message of support from your key supporter at your place of employment, a colleague or peer, and/or the individual sponsoring you for this program. This letter should include their recommendation of you for participation in this program and include what they hope you will achieve in this class and what they feel you can add to the class. They may be specific in areas that they feel you could benefit from, i.e., presentation skills, leadership, public speaking, project management, community involvement, organizational development, board development and general business knowledge. **No application will be accepted without the Endorsement letter.** 

#### **LEADERSHIP PROJECT:**

The Class is expected to select and complete a project in the community within the class timeline before Graduation on May 9, 2025. An overview will be presented at Orientation Day II on March 26, 2025, with details. 2 - 3 projects will be presented to choose from and if the class chooses something different other than what is presented it will have to be approved by the Chamber President & CEO, the Leadership Chair and Co-Chair. The class will also select 2 Class members as your Class Leaders to facilitate the project. All class members will have one vote by ballot on what the class project will be.

#### WAIVER OF LIABILITY: READ CAREFULLY BEFORE SIGNING

In consideration for the acceptance of my entry into the Leadership Ormond Beach Program, I, or my heirs, executors and administrators, release and forever discharge the Ormond Beach Chamber of Commerce; the city, county, state or district where all Leadership Ormond Beach Program events are held; and all sponsors, producers, their agents, representatives, successors and assigns of all liabilities, claims, actions, damages, costs, or expenses which I may have against them arising out of or in any way connected with my participation in the Leadership Ormond Beach Program, including travel to or from all events related to the Leadership Ormond Beach Program, and including injuries which may be suffered by me before, during or after all events related to the Ormond Beach Leadership Program. I further release all aforementioned personnel and entities from any claim whatsoever on account of first aid, treatments or services rendered during participation in any activities related to the Leadership Ormond Beach Program. I understand that this waiver includes any claims based on negligence, action, or inaction of any of the above parties. This waiver contains the entire agreement between the parties to this agreement and the terms of this release are contractual and not a mere recital.

Signature: \_\_\_\_\_

Printed: \_\_\_\_\_

Date: \_\_\_\_\_

## PHOTO RELEASE - PLEASE INTIAL

I grant the Ormond Beach Chamber of Commerce my permission to use the photographs and videos taken during the Leadership Ormond Beach Program by staff or volunteers of the Ormond Beach Chamber of Commerce for any legal us, including but not limited to publicity, copyright purposes, illustration, advertising and web content.

Furthermore, I understand that no royalty, fee or other compensation shall become payable to me by reason of any use.



#### Tuition: <u>OBCC Member: \$650.00 ~ Non-Member: \$900.00</u>

Tuition includes Continental Breakfasts, Lunches, Class & Alumni Reception, Program Notebook, Bus Tour, Graduate Certificate & Pin, Graduation Reception, and 8 x 10 Color Class Photo, and Polo Shirt (please indicate size below).

#### Shirt size:

Men: Ladies:					
Size: Small Medium	Large	X Large	2XL		
Make checks payable to: Ormond Be	each Chamber of	Commerce			
CheckCash					
Bill my:VISAMa	ster Card	American Exj	press		
Account No:		_			
CVV Code: Exp. Date	:				
Credit Card Billing Address:					
City:	State:	Zip:			
Signature:	Date:				
Please deliver, mail, or email enrolli	ment form and le	tter of endorseme	nt on or before		
Friday, February 21, 2024, to ema	ail: <u>ptropea@orm</u>	ondchamber.com.			
Applications due February 21, 2024. Acceptance notifications by: February					

